

State of New Jersey  
Department of Children and Families  
Office of Licensing


**DRINKING WATER TESTING STATEMENT OF ASSURANCE**

• PROGRAMS IN OPERATING PUBLIC SCHOOLS ARE NOT REQUIRED TO COMPLETE THIS FORM •

<b>Name of Child Care Center:</b> Urban League of Essex County		<b>License ID:</b> 07URB0001
<b>Site Address (Building # and Street):</b> Urban League of Essex County 504 Central Ave		
<b>Municipality:</b> Newark	<b>County:</b> Essex	<input type="text"/>
<b>Sponsor/Sponsor Representative:</b> Dr. Heather Wilson		<b>Phone #:</b> (973) 624-9535
<b>Sponsor/Sponsor Representative Email:</b> Hwilson@ulec.org		
<b>Additional Contact Person:</b> Vivian Cox-Fraser		<b>Phone #:</b> (973) 624-9535
<b>Title:</b> Director of Early Childhood Education	<b>Email:</b> Hwilson@Ulec.org	

1. The center, as described above, has reviewed the MANUAL OF REQUIREMENTS FOR CHILD CARE CENTERS requiring testing for lead and copper in drinking water and provides assurance that the development and implementation of a testing program was completed in accordance with N.J.A.C. 3A:52-5.3(i)5i as evidenced by our completion of the attached Drinking Water Testing Checklist.
2. The center, as described above, provided all notifications of test results consistent with the requirements of this subchapter.
3. The center, as described above, will continue to fully implement the requirements of this subchapter, including the continuance of any actions taken in response to a lead or copper action level exceedance (e.g., continue to provide bottled water and/or maintain any remedial measure or treatment unit).

**CERTIFICATION:** By signing below, the **Sponsor or Sponsor Representative** certifies that all statements above are true and accurate:

<b>Sponsor/Sponsor Representative: (PRINT)</b>	Dr. Heather Wilson
<b>Signature:</b>	
<b>Signature Date:</b>	June 4, 2024

## DRINKING WATER TESTING CHECKLIST

*Note: This form is for child care centers that are supplied water by a community water system.*

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### CHILD CARE CENTER INFORMATION

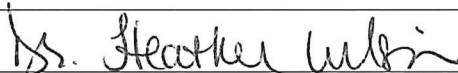
Name of Child Care Center: <p style="text-align: center;">Urban League of Essex County</p>		License ID: <p style="text-align: center;">07URB0001</p>	
Site Address of Center:	Building # and Street: <p style="text-align: center;">504 Central Ave</p>	Municipality: <p style="text-align: center;">Newark</p>	County: <p style="text-align: center;">Essex</p>
Sponsor/Sponsor Representative: <p style="text-align: center;">Dr. Heather Wilson</p>		Phone Number: <p style="text-align: center;">(973) 624-9535</p>	Email: <p style="text-align: center;">Hwilson@ulec.org</p>

### CERTIFICATION OF COMPLIANCE WITH LEAD & COPPER SAMPLING AT THE ABOVE CHILD CARE CENTER

Sampling Date(s):	03/24/2024
1. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the center have a signed contract with a New Jersey Certified Drinking Water Laboratory for lead & copper analysis?
2. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there an onsite water outlet assessment in accordance with technical guidance?
3. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Is there a floor plan in accordance with technical guidance?
4. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date: 03/24/2024	Were all the drinking water outlets in the center where a child or staff has or may have access (including food preparation and outside drinking water outlets) sampled?
5. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Sample Date: 03/24/2024	Were at least 50% of all indoor water faucets utilized by the center sampled?
6. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Does the child care center have the chain of custody and analytical reports for all drinking water outlets sampled? <b>Please attach copies.</b>
7. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all the drinking water outlets sampled in the sequence determined by the floor plan beginning with the outlet closest to the point of entry?
8. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all samples taken after the water sat undisturbed in pipes for at least 8 hours but no more than 48 hours?
9. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were samples collected in pre-cleaned high density polyethylene (HDPE) 250 ml wide mouth single use rigid sample containers?
10. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were all existing aerators, screens, and filters left in place prior to and during the sampling event?
11. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Were only cold water samples collected?
12. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Did no pre-stagnant flushing take place unless the outlet deviated from normal use and documented on flushing log?
13. <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	Was all point of use treatment on outlets, such as filters, documented?
14. <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	Did any result exceed the action level for lead (15 µg/L) or copper (1300 µg/L)?
15. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was use of all drinking water outlets immediately discontinued?
16. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was bottled water provided for drinking and food preparation?
17. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) were signs posted to indicate that the outlets are not to be used for drinking or food preparation?

18. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Did all drinking water outlets with a result that exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) have a follow-up flush sample conducted?
19. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a result exceeded the action level for lead (15 µg/L) or copper (1300 µg/L) was the local health office notified of results?
20. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If any of the results exceeded the action level for lead (15 µg/L) or copper (1300 µg/L), was notification, including results and remediation measures, provided to the parent(s) of all children attending the center, the staff, and NJDCF?
21. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Were any drinking water outlets or potable plumbing replaced or repaired as a remedy for an action level exceedance?
22. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date: 03/24/2024	If any drinking water outlet or potable plumbing was replaced or repaired, were additional samples collected after installation?
23. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was any chemical treatment unit or process installed to remedy an action level exceedance (e.g., corrosion control treatment)?
24. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A Sample Date: 03/24/2024	If a chemical treatment unit or process was installed to remedy an action level exceedance (e.g., corrosion control treatment), were additional samples collected after the installation?
25. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	Was a mechanical process implemented to remedy an action level exceedance (e.g., flushing program)?
26. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If a mechanical process was implemented to remedy an action level exceedance (e.g., flushing program), were additional samples collected after the implementation?
27. <input type="checkbox"/> YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> N/A	If no remedial action was taken, such as those indicated in 21 through 26 above, has the center implemented a written plan of action for use of bottled water for drinking and food preparation?

**CERTIFICATION:** By signing below, the **Sponsor or Sponsor Representative** certifies that all answers on this checklist are true and accurate:

Sponsor/Sponsor Representative: (PRINT)	Dr. Heather Wilson
Signature:	
Signature Date:	June 4, 2024

<b>DRINKING WATER TESTING RESOURCES</b>
<p>Schools - Lead Sampling Information  <a href="http://www.nj.gov/dep/watersupply/schools.htm">http://www.nj.gov/dep/watersupply/schools.htm</a></p> <p>Lead Sampling in Schools Technical Guidance FAQs  <a href="http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf">http://www.nj.gov/dep/watersupply/pdf/leadfaq.pdf</a></p> <p>3Ts for Reducing Lead in Drinking Water: Testing  <a href="https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing">https://www.epa.gov/dwreginfo/3ts-reducing-lead-drinking-water-testing</a></p> <p>Quick Reference Guide Sampling For Lead in Drinking Water in Schools:  <a href="http://www.nj.gov/dep/watersupply/pdf/quickref.pdf">http://www.nj.gov/dep/watersupply/pdf/quickref.pdf</a></p> <p>List of NJ Certified Laboratories:  <a href="https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&amp;getCategory=y&amp;catName=Certified+Laboratories">https://www13.state.nj.us/DataMiner/Search/SearchByCategory?isExternal=y&amp;getCategory=y&amp;catName=Certified+Laboratories</a></p> <p>Drinking Water Outlet Inventory Form:  <a href="http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20C.docx">http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20C.docx</a></p> <p>Sampling Water Use Certification:  <a href="http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20F.docx">http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20F.docx</a></p> <p>Filter Inventory Form:  <a href="http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20D.docx">http://www.nj.gov/dep/watersupply/doc/SP_Attachment%20D.docx</a></p> <p>Results Letter Template:  <a href="http://www.nj.gov/dep/watersupply/doc/resultsletter.doc">http://www.nj.gov/dep/watersupply/doc/resultsletter.doc</a></p>